. 7 9 9 kg to 5 Boundary to the contract of the first terms of the

504

880x 1309 PAGE 353

## ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, we hereby set over, transfer and assign unto  Federal Home Loan Mortgage Corporation  its successors or assigns, all our rights, title and interest in and to a certain mortgage, |   |                                    |  |
|---|---|------------------------------------|--|
|   |   | together with the Note thereby sec | ured, executed by Victor Lee West and Gail |
|   |   | R. West                            |  |
| dated the 6th da  | y of March . 19 74  |                                    |  |
| and duly recorded in the Public Rec   | cords of Greenville County,   |                                    |  |
| South Carolina, in Book130  | 3 Page  |                                    |  |
| WITNESS our hand and seal th  | his 25th day of April ,   |                                    |  |
| 19 74   |   |                                    |  |
| n Mario   | FIRST UNION NATIONAL BANK   |                                    |  |
| Silver Miles  | OF NORTH CAROLINA   |                                    |  |
| SEAL  | By Strategy Holding Assistant Vice President  |                                    |  |
|   | 5 / Kin   |                                    |  |
|   | Assistant Secretary   |                                    |  |
| Signed, sealed and delivered in the presence of   |   |                                    |  |
| Vicke C Rigg  | as  |                                    |  |
| Mayann Y Web  | ster  |                                    |  |
| STATE OF NORTH CAROLINA   |   |                                    |  |
| COUNTY OF WAKE  |   |                                    |  |
| Corporation, by its duly authorize  | d witness and made oath that she saw the within named of officers, sign, seal and as the assignor's act of deed tent that she with the other witness subscribed above |                                    |  |
| Sworn to before me this 25  |   |                                    |  |
| 19 74   |   |                                    |  |
| Notary Public for North Carolina  My commission expires 6-18-   | Cu .  |                                    |  |
| My commission expires 6-18-   | · <u>/8</u> · · ·   |                                    |  |
| 2 CBC 040(8/71)   | RECORDED MAY 3 '74 27725  |                                    |  |
|   |   |                                    |  |